Attachment B

Superintendent’s Memo #293-21

October 15, 2021

# McKinney-Vento ARP Homeless II Application American Rescue Plan ESSER Fund –Homeless Children and Youth (ARP-HCY)

**Amount of Funding Awarded**

**School Division Number**

**School Division Name**

**School Division DUNS Number**

**School Division Federal Identification Number (FIN)**

**Grant Application Contact**

Mailing Address

Phone

Fax

Email Address

Applying as a consortium (list participating school divisions)

**Submit**  [**via DropBox**](https://wm1693.app.box.com/f/0d293aeb528848d3aeeca578f24e0289)

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Division Superintendent or Designee Signature Date**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Division Superintendent or Designee Typed Name**

*DO NOT WRITE BELOW THIS LINE (For State Use Only – Continue to Next Page)*

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Budget Approval |
| Date Received | Date Approved | SEA Official |
| Project Grant Award Number  |

## Program Specific Assurances

Each applying school division hereby agrees to comply with program specific assurances. School divisions that choose to apply as a consortium must submit a separate form for each division in the consortium.

The school division assures that:

* The program will be administered in accordance with all applicable statutes, regulations, program plans, and applications.
* The applicant complies with, or will use requested funds to comply with, paragraphs (3) through (7) of Section 722(g) of the *McKinney-Vento Act*.
* The LEA will collect and promptly provide data requested by the State Coordinator pursuant to Paragraphs (1) and (3) of Section 722(f).
* The LEA has implemented policies and procedures to remove barriers that hinder the enrollment of children and youth experiencing homelessness and to ensure that activities will not isolate or stigmatize homeless children and youth.
* The LEA will ensure that funds are expended in accordance with the school division’s approved application or amended application, and will retain control of these funds and title to any property acquired with these funds. In the event the school division needs to expend funds in any manner other than stipulated in the approved application, the plan must be amended using the amendment process provided by Project HOPE-Virginia. The application must be amended before funds can be expended for activities not approved in the original application.
* The LEA will maintain accurate time logs and documentation of services for personnel working in this program.
* ARP Homeless II funds will not supplant uses for other ARP-ESSER funds received by the school division.
* The LEA homeless education liaison participated in the development of this application.

## Impact of Funding (check all that apply)

(Complete for awards greater than $50,000; optional for lesser awards.)

Increased attendance [ ]

Increased engagement with families [ ]

Increased engagement with a targeted underserved population (list population) [ ]

Improved school stability [ ]

Improved student achievement [ ]

Increased adjusted cohort graduation rates for students experiencing homelessness [ ]

## Proposal Narrative

(Write a one- to two-page description.)

## Budget and Proposed Activities

For current MV subgrantees with ARP Homeless I award, please create a **revised** budget here that includes ARP Homeless I and II funds. It will be tracked as one award.

| Budget Object Code – Expenditure Accounts | ARP-HCY Proposed Budget | Description of Services/Activities |
| --- | --- | --- |
| **1000 – Personnel Services** |       |       |
| **2000 – Employee Benefits** |        |       |
| **3000 – Purchased/Contracted** |       |       |
| **4000 - Internal Services** |        |       |
| **5000 – Other Charges** |        |       |
| **6000 – Materials and Supplies** |        |       |
| **8000 – Capital Outlay** |       |       |
| **Total:** |  |  |