**2024-2025 PRIVATE School Title IV, Part A, AGREEMENT OF Services**

* **Complete this form for each private school located in the school division.**
* **This form must be completed by the public school official in consultation with private school officials.**
* **The private school administrator is required to certify this form and should add comments, if any, in item #9.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **TITLE IV, PART A – GENERAL INFORMATION** | | | | |
| **#1. Private School Information** | | | | |
| **Private School Name** |  | **Contact Person** |  | |
| **Street Address** |  | **Contact Telephone #** |  | |
| **City/Town, Zip Code** |  | **Contact Email** |  | |
|  | | **School Division** |  | |
| **#2. Equitable Services: Title IV, Part A, Proportionate Share** | | | | |
| **Title IV, Part A**  Student Support & Academic Achievement  *(Insert amount from private school tab in application.)* | | | | |
| **Private School Proportionate Share** | | | | |
| Private School K-12 student enrollment (total enrollment) | | | |  |
| Estimated Value of Services for private school | | | |  |
| **#3. Consultation: Meaningful consultation has taken place between the local education agency and private school officials to design and develop the program services and benefits to be provided**.  Consultation meetings must continue through implementation and assessment of such services. Records of meeting(s) such as agendas and meeting summaries must be kept on file in the school division and be made available upon request. | | | | |
| **Date of Initial Consultation Meeting:**  **Date of Initial Action Plan Meeting:**  **Dates of Follow-up Discussions:** | | | | |

|  |  |
| --- | --- |
| **PROGRAM DESCRIPTIONS** | |
| **For Title IV, Part A: Complete items #4-9 below.** All federal programs and activities, including materials and supplies, shall be secular, neutral, and non-ideological. | |
| **#4. Describe needs assessment criteria used to select services for private school.** | |
| **Description:** | |
| **#5. Check the option(s) agreed upon for Title IV, Part A, services following consultation.** | |
| 1. **Activities to support well-rounded educational opportunities for students** | |
| STEM program | Foreign language offerings |
| Music and art programs | Credits from institutions of higher learning |
| Costs of accelerated learning examination fees | Environmental education |
| Volunteer/Community service Programs |  |
| Other [Describe] | |
| 1. **Activities to support safe and healthy students** | |
| School-based mental health services | Integrating health and safety practices into school programs |
| Drug and violence prevention activities | Physical education activities |
| Nutritional education | Prevention of teen violence, stalking, and domestic abuse |
| Bullying and harassment prevention | Improving school dropout and reentry programs |
| Other [Describe] | |
| 1. **Activities to improve the use of educational technology in order to improve the academic achievement and digital literacy of all students** | |
| Building technological capacity and infrastructure | Developing effective academic courses through technology |
| Support students in rural, remote, and underserved areas  with high-quality digital learning experiences | Providing educators, school leaders, and administrators with  professional digital learning tools |
| Other [Describe] | |
| #**6. Describe how services will be evaluated and how evaluation results will be used to improve services.** | |
| **Description:** | |

|  |  |
| --- | --- |
| **TITLE IV, PART A – EQUITABLE SERVICES CALCULATIONS** | |
| **#7. Division-wide Title IV, Part A, cost estimates for private school services for the 2024-2025 school year** | |
| **Well-rounded educational opportunities** |  |
| a. 2024-2025 estimated Title IV, Part A, funds for services to private school | $ |
| **Safe and healthy students** |  |
| b. 2024-2025 estimated Title IV, Part A, funds for services to private school | $ |
| **Educational technology** |  |
| c. 2024-2025 estimated Title IV, Part A, funds for services to private school | $ |
| **Cost estimates for services for private school** | |
| **Total for Equitable Services** [Add] | $ |

|  |  |  |
| --- | --- | --- |
| **TITLE IV, PART A – EQUITABLE SERVICES TIMELINE** | | |
| **#8. Title IV, Part A, timeline of private school services for the 2024-2025 school year** | | |
| **Well-rounded educational opportunities** | | |
| Description | Date of  Service | Procurement  Date |
|  |  |  |
|  |  |  |
| **Safe and healthy students** | | |
| Description | Date of  Service | Procurement  Date |
|  |  |  |
|  |  |  |
| **Educational technology** | | |
| Description | Date of  Service | Procurement  Date |
|  |  |  |
|  |  |  |
| **#9. Comments for eligible private school participation in Title IV, Part A, services.** | | | |
|  | | | |

**Title IV, Part A, Agreement of Services**

The “goal of reaching agreement” between an LEA and appropriate private school officials is predicated on the good faith efforts of all parties to reach agreement regarding the provision of equitable services. Meaningful consultation that results in agreement begins well before the decisions are made or services are implemented and provides a genuine opportunity for all parties to express their views, to have their views given serious, due consideration, and to discuss viable options for ensuring equitable participation of eligible private school students, teachers and other education personnel, and families.

|  |  |
| --- | --- |
| **🞏 YES** | This agreement confirms timely and meaningful consultation did occur for the program design and all services and programs to be provided are equitable with respect to eligible private school children. |
| **🞏 NO** | Timely and meaningful consultation has **not** occurred and/or the program design and services to be provided are **not equitable** with respect to eligible private school children. |

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Division Representative / Date Private School Representative / Date**