Attachment A, Memo #2023-2024-39

December 14, 2023

**2023-2024 NSLP Equipment Assistance Grant
Certification Statement**

**Division Number:** Click or tap to enter division number

**Division Name:** Click or tap to enter division name

**School Nutrition Administrator:** Click or tap to enter school nutrition administrator

**Contact Phone Number:** Click or tap to enter phone number

**Contact Email:** Click or tap to enter email

**Certification**

The applicant hereby applies for FFY 2023 National School Lunch Program Equipment Assistance grant funds. I certify that the information contained in this application is correct and complete and the applicant school division has authorized me, as its representative, to apply for funds on its behalf. I understand that for any funds received through this application, the school division agrees to follow and comply with all applicable federal, state, and local procurement laws and regulations when purchasing equipment with these grant awards and provide for full and open competition; that the equipment procured using the NSLP Equipment Assistance Grant funds is necessary, reasonable, and allocable. The applicant further certifies that grant requirements and any instructions or procedures covering both the programmatic and fiscal administration of the grant will be followed. The applicant assures that the Equipment Assistance Grant will be administered and implemented in compliance with all applicable statutes, regulations, policies, and program plans. The applicant will ensure that funds are spent by May 2025.

**Authorization and Signatures**

The undersigned hereby certify the information in this application is complete and accurate.

**Name of the Division Superintendent:** Click or tap to enter Superintendent's name

**Date:** Click or tap to enter date

**Signature of the Division Superintendent**

**Name of the School Nutrition Administrator:** Click or tap to enter School Nutrition Administrator's name

**Date:** Click or tap to enter date

**Signature of the School Nutrition Administrator**