Virginia Department of Education

Governor’s STEM Academy

# Intent to Submit a Planning/Implementation Grant Proposal 2023-2024

**October 2023**

**Governor’s STEM Academy**

**Intent to Submit a**

## Planning/Implementation Grant Proposal

**2023-2024**

**Directions:**  Please complete the *Governor’s STEM Academy Intent to Submit a Proposal for 2023-2024,* provide an informative abstract describing the essential elements of the Academy, and submit the proposed planning budget. The intent packet of information should be submitted to the Office of Career, Technical, and Adult Education at least six months prior to the desired date of a presentation to the Board of Education. The Office of Career, Technical, and Adult Education will provide technical assistance during the development of the Academy proposal. The Academy partnership must submit their completed proposal to the Board of Education.

**Applying Institution(s):**

**Representing Superintendent’s Region:**

**Contact Person:**

Name:

Title:

Address:

Telephone:

Fax:

Email:

**Identify at least two well-articulated career pathways, at least one of which must be a STEM-Related field.**

Pathway #1

Pathway #2

Additional Pathways

**Proposed Academy Opening Date:**

Please return this packet of information at least six months prior to the desired date of a presentation to the Board of Education by email or fax indicating your interest in submitting an Academy planning/implementation grant proposal to: Dr. J. Anthony Williams, Director, Office of Career, Technical, and Adult Education; email: [cte@doe.virginia.gov](mailto:cte@doe.virginia.gov)

**GOVERNOR’S STEM ACADEMY**

**Planning/Implementation Grant Proposal**

**2023-2024**

## Informative Abstract

Directions: Describe the essential elements of the proposed Academy. Be specific and comprehensive as possible. Limit the abstract to approximately two or three pages.

**GOVERNOR’S STEM ACADEMY**

## Initial Planning/Implementation Grant Budget

| **A – Direct Costs** | **Local Funds** | **Other Funds (Local or grant funds to be described in Budget Narrative)** | **Perkins Funds** | **In-Kind** |
| --- | --- | --- | --- | --- |
| * + - 1. Personnel --- 1000 |  |  |  |  |
| * + - 1. Employment Benefits --- 2000 |  |  |  |  |
| * + - 1. Purchased/Contractual Services   ---- 3000 |  |  |  |  |
| * + - 1. Internal Services ---- 4000 |  |  |  |  |
| * + - 1. Staff Development ---- 5000 |  |  |  |  |
| * + - 1. Summer Component Activities   ---- 5000 |  |  |  |  |
| * + - 1. Travel ---- 5000 |  |  |  |  |
| * + - 1. Contractual Services ---- 5000 |  |  |  |  |
| * + - 1. Equipment ---- 8000 |  |  |  |  |
| * + - 1. Facilities ---- 8000 |  |  |  |  |
| **B – Indirect Costs \*** |  |  |  |  |
| **TOTAL** |  |  |  |  |

\*If recovering indirect costs, the rate must not exceed the state approved indirect cost rate of the fiscal agent.