**Summer Regional Modified Oral Proficiency Interview (MOPI) Institutes**

**2015 Registration Form**

* Submit no more than two forms per division. Forms should be submitted by the Superintendent or a Division Representative authorized to act as the Superintendent’s Designee for World Languages.
* Each division may nominate one to four teams. Each team should include **two** teachers of any modern world language; they do not have to teach the same language. Nominees must be proficient in the language selected. The selection process will address regional representation and priority will be given to registering teachers who teach in high poverty areas. **Please note that spaces are limited to 30 participants per site, therefore successful submission of the registration form does not guarantee acceptance into the Institute. Some teams may be placed on a waiting list.**
* *Please make sure your nominees are available to attend the entire Institute for the dates listed before submitting their names for consideration.*
  + Session 1: June 29-30, 2015 Washington and Lee University, Lexington, VA
  + Session 2: July 13-14, 2015 Harrisonburg City, training location TBD
  + Session 3: July 15-16, 2015 Chesterfield County, CTC@Hull, Midlothian, VA
* Return completed registration form by **May 11, 2015**, via e-mail attachment to [Lisa.Harris@doe.virginia.gov](mailto:Lisa.Harris@doe.virginia.gov). Questions regarding the nomination process may be directed to Dr. Lisa Harris at (804) 225-3666.

**Division Representative: *Please PRINT or type. Complete one form for each division.***

School Division:

Division Representative (Person making the nomination and who will be copied on confirmation e-mails.)

Name:       Title:

Daytime Phone No.       E-mail:

**Team 1**

|  |  |  |
| --- | --- | --- |
| Nominee’s Name | Language(s) taught | Nominee’s E-mail |
| 1. |  |  |
| 2. |  |  |
| Preferred training location 🡪 | 1st Choice Session #: | 2nd Choice Session #: |

**Team 2**

|  |  |  |
| --- | --- | --- |
| Nominee’s Name | Language(s) taught | Nominee’s E-mail |
| 1. |  |  |
| 2. |  |  |
| Preferred training location 🡪 | 1st Choice Session #: | 2nd Choice Session #: |