**Virginia Department of Education**

**Waiver to Increase Local Eligibility Criteria for the Virginia Preschool Initiative (VPI) Form**

The proposed 2020 Appropriation Act allows VPI programs to seek a waiver to increase the percentage of at-risk children served through local eligibility criteria greater than 15%.

Localities must demonstrate that:

* More than 15% of slots are needed to meet the needs of at-risk children in the community, and;
* The increase in local eligibility criteria will enable the maximization of federal funds while not having a negative impact on access for other individuals currently being served.

Divisions seeking this waiver must complete the following information. The waiver form should be submitted for Superintendent of Public Instruction review by March 31, 2020. The completed waiver should be scanned and emailed to [earlychildhood@doe.virginia.gov](mailto:earlychildhood@doe.virginia.gov).

| School Division | Click or tap here to enter text. |
| --- | --- |
| VPI Coordinator Name | Click or tap here to enter text. |
| VPI Coordinator Email and Phone | Click or tap here to enter text. |

| 1. | What percentage of VPI slots were filled using locally established criteria in fall 2019? | Click or tap here to enter text. |
| --- | --- | --- |
| 2. | List the locally established eligibility criteria your locality will use for 2020-2021. Localities are not limited to a particular number of criteria: | Click or tap here to enter text. |

| 3. | Explain the rationale for the locally established eligibility criteria listed above. | Click or tap here to enter text. |
| --- | --- | --- |
| 4. | Estimate the total number of slots the division expects to enroll in 2020-2021based on the locally established eligibility criteria. Include what percent this will be of the total VPI projected enrollment for the division. | Click or tap here to enter text. |

*For completion by division:*

|  |  |
| --- | --- |
| *School Division Superintendent’s Signature* | *Date* |

*For completion by VDOE:*

|  |  |
| --- | --- |
| *Superintendent of Public Instruction Signature* | *Date* |