2018 CALL FOR PRESENTATIONS

91st Virginia Middle and High School Principals Conference & Exposition

*Principal Leadership - Discover ’19*

JUNE 24 - JUNE 27, 2018

The Omni Homestead

1766 Homestead Drive • Hot Springs, Virginia 24445

The Virginia Association of Secondary School Principals, with support from the Virginia Department of Education, invite you to submit ideas for a **Learning Lab** or **Roundtable Discussion** to be considered for inclusion in the Annual Summer Conference. Presentations are selected by a program review committee of your peers and are evaluated on the timeliness of the topic, overall interest, a well-defined description, and relevance to a particular conference strand. We are particularly interested in presentations on statewide educational reforms, innovative instructional leadership, strategies proven to be successful in helping improve student achievement of the Standards of Learning and presentations addressing classroom instruction, articulation and transition issues, and successful leadership practices. Final selections and notifications of acceptance will be made by May 5. If you have any questions, please call Daniel Vieth at VASSP, 804-355-2777. This form may also be completed online at <https://www.vassp.org/VASSP/wp-content/uploads/2018/01/2018-Call-for-Presentations-Form_UPDATE-01.24.18_V2-Fillable.pdf>

Each **Learning Lab** presenter will address a group of about 30 to 50 participants, take a break, and may repeat one more time. Each **Roundtable Discussion** presenter will present to a group of up to twelve persons for twenty-five minutes, take a break, and repeat two more times. Each presenter will make three twenty-five minute presentations as a group facilitator with five-minute breaks between each presentation, allowing each participant to hear three presentations.

Presenters qualify for 15 recertification points for licensure renewal. Please verify with your school division with support for the Virginia Department of Education in advance of the conference for the number of points to be awarded.

♦ Call for Presentation forms must be postmarked by March 30, 2018, to be considered for acceptance.

♦ Please keep in mind that all presenters will be on a contributing basis, that is, they will not be

 financially reimbursed for registration, travel, lodging, etc.

♦ In submitting your proposal, please be as specific as possible, especially in the title and description of

 your presentation. The title should be descriptive of the program content. If your proposal is

 accepted, the 50-75 word “program copy” description will be used in the final conference program

 (subject to editing), providing the basis upon which attendees select their sessions. Also, please write

 this description with the reader in mind.

Dates to remember: Submit your program idea by **March 30**

 Selections made by **April 20**

 Notified of acceptance by **May 4**

Submit your presentation proposal to: Summer Conference Committee

 VASSP

 4909 Cutshaw Avenue

 Richmond, Virginia 23230

 FAX: 804-355-4262

**All presentation proposals must be submitted on this form.**

**Please DO NOT send supplementary materials. TYPE OR PRINT**

Title Name

Position School/Organization

School Division

School/Organization Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City State Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone No. Email Address

Co-Presenter: [ ]  Yes [ ]  No

Title Name

Position

School/Organization

## Address

City/State/Zip

Telephone No.

I have notified this individual that I am submitting this presentation. [ ] Yes [ ] No

Format: (Check √ One) [ ]  **LEARNING LAB** **[ ]  ROUNDTABLE DISCUSSION**

Session Title

Session Description (50-75 words)

What are your goals and objectives? What do you feel the audience will gain from your session?

This presentation is submitted in the following strand(s): (Check all that apply.)

|  |  |  |  |
| --- | --- | --- | --- |
| Strand | Middle Level | High School  | All Levels |
| School Leadership, Administration, and Management | [ ]  | [ ]  | [ ]  |
| SOL Innovation/Curriculum and Instruction/Remediation | [ ]  | [ ]  | [ ]  |
| SOA/Accountability | [ ]  | [ ]  | [ ]  |
| ESSA/AMO/Teacher Quality & Evaluation/ LEP/Special Education | [ ]  | [ ]  | [ ]  |
| Assessment and Data Analysis | [ ]  | [ ]  | [ ]  |
| Instructional Technology | [ ]  | [ ]  | [ ]  |
| Student Services and Programs (e.g., school safety, discipline, dropout prevention, anti-bullying) | [ ]  | [ ]  | [ ]  |
| Personal (e.g., stress management, time management, health and fitness awareness) | [ ]  | [ ]  | [ ]  |
| Educational Law and Policy | [ ]  | [ ]  | [ ]  |